

MONDAYMORNING

SNAPA Member Newsletter ~ October 1, 2018



Feeding Bodies. Fueling Minds.™

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CHAPTER CHATTER

Upcoming Local Chapter Meetings

Red Rose Chapter 19

October 25, 2018 4:00 PM Registration

Farm Tour of Nissley Bros. Farm

Melhorn Manor

977 West Main Street

Mount Joy, PA 17552

RSVP: Jennifer Strickley at stricklerjd@lancastermemnonite.org

Upper Bucks Chapter 7

Monday, October 29, 2018

4:30 pm Registration 5:00 pm Dinner

"Hands on Training- Making Soups from Leftovers and
Homemade Pizzas"

Palisades High School

35 Church Hill Rd.

Kintnersville, PA 18930

RSVP: President Jackie Froehlich at jfroehlich@buckscounty.org

Chapter 13- ERIE

November 13th - Fort LeBoeuf Middle School

More details....Lori Squires - squiresl@fairviewschools.org

Chester County Chapter #9

Thursday, November 1st 5 pm - 7 pm

Where: Great Valley Middle School

255 N. Phoenixville Pike Malvern, PA 19355

Carol Gilbert presenting "Efficiency in the Kitchen- Learn to
simplify work processes and save time during food preparation"

Cost: Free to members!

Raffles!!!

Chapter 32- Cumberland Valley

Thursday, October 11, 2018

Mini Food Show

Chambersburg Area Senior High School

511 S. 6th Street, Chambersburg, PA 17201

Time: 5 pm to 7 pm

Westmoreland County Chapter # 26

Wednesday, October 3, 2018

Seton Hill University

Boyle Health Sciences Center

jillian.meloy@glisd.k12.pa.us

SNAPA

Teaches Tuesdays 

[Click Here to Register](#)

"How to Implement the Child and Adult Food
Care (CACFP) At Risk Program in your
community and school district"

Tuesday, October 16, 2018

2 PM-3PM

1 CEU

WEBINAR



Feeding Bodies. Fueling Minds.™

SNAPA Encourages SNA
Membership!

Watch and Share Our New Video to
Help Make #SNAStrong!

Thank you for being a member of the School Nutrition Association of Pennsylvania. SNAPA would like to our state only members to consider upping the ante to become an SNA member and increasing their member benefits to help make our national association #SNASTRONG!

Some valuable SNA Benefits include:

- Free live and on-demand educational webinars
- Educational conferences tailored to your needs
- A support network with solutions to everyday challenges
- SNA is an investment in your career
- A monthly subscription to *School Nutrition* magazine
- Certificate and Credentialing Programs to enhance your career
- And much more...



Click this image entitled "Why are you an SNA member?" to view our video and see our current members love their SNA Membership! Visit www.schoolnutrition.org/join for additional membership details. Thank you!

DEADLINE TODAY OCTOBER 1, 2018

As SNAPA continues to grow and expand our educational opportunities, we have found it necessary to discontinue our SNAPA Free State-Only Membership at the Food Service Employee/Staff Level. Effective **October 1, 2018**, SNAPA State-Only Membership dues will be reinstated at the cost of \$10.00 annually. Please note, SNAPA State-Only memberships are available to food service employee/staff level members only. As always, food service directors and manager members must belong to both SNA and SNAPA. The SNA and SNAPA new pricing structure for all levels is effective **October 1, 2018** for all new members and renewing members is outlined in the chart below.

4 Lovely Ways to Start Planning for National School Lunch Week

1. Check out SNA's Toolbox to create a special National School Lunch Week promotion for your students. You will need your SNA username & password. [Click here to visit the SNA website.](#)
2. Plan an exciting, innovative menu to encourage participation during NSLW.
3. Use social media to promote your program
4. Invite your administrator or legislator to lunch to show them all the goodness in your program!



2019 National Award Applications! Be sure to nominate a colleague for the highest form of recognition.

National Award Applications are published early this year! Start early and think about who *you* might want to nominate for a National Award! Click the links below to access the applications and additional information!

[Director of the Year](#)
[Manager of the Year](#)
[Employee of the Year](#)



Food Service Director Vacancy
Upper Perkiomen School District
[Click here for more details and to apply.](#)

A SPECIAL INVITATION TO MEMBERS OF



INNOVATE

Leading the future of foodservice



YOU'RE INVITED

to an exclusive event:

When:
October 10, 2018, 10AM

Where:
Hershey Lodge & Convention Center
325 University Dr, Hershey, PA 17033

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BREAKFAST AFTER THE BELL GRANT OPPORTUNITY PENNSYLVANIA



Grants will support schools with the purchase of approved equipment, materials and initiatives facilitating breakfast after the bell delivery models (such as breakfast in the classroom, grab and go, or second chance breakfast) in an effort to increase student participation in school breakfast.

ELIGIBILITY

Applying schools must either be implementing or be prepared to implement a breakfast after the bell delivery model.

ELIGIBLE USE OF FUNDS

- Equipment purchases: insulated bags and grab-and-go carts
- Supplies: trash cans and bags
- Technology: point of service machines
- Promotional materials: banners and ads

APPLICATION REQUIREMENTS

To complete an application, you will need:

- School level breakfast and lunch participation data for the most recent month of October and total school enrollment
- FNS Director and application POC contact information
- Breakfast model you plan to implement, anticipated start date, and when/where you will serve meals
- Key strategies you have taken/plan to take to implement your program and anticipated challenges
- Detailed budget outline of grant request

APPROVED ALTERNATIVE BREAKFAST DELIVERY MODELS

- Breakfast in the classroom
- Grab and Go to the Classroom, served at the start of the school day
- Second Chance Breakfast, served grab-and-go style to the classroom.
- Second Chance Breakfast, eaten in the cafeteria.

APPLICATION ACCESS

1. Login to the No Kid Hungry Grants Portal [here](#).
2. If you have an account but have trouble logging in, please reset your password or email our help desk at grantshelpdesk@strengthen.org.
3. To begin your application after you have created an account or logged in, click [here](#).
4. Complete the application and click "save and next" before hitting "submit".
5. If you are submitting multiple applications, you will need to click the link in step three again to access the application.

QUESTIONS

Program questions: Eleni Towns, Senior Manager for No Kid Hungry Campaign, etowns@strengthen.org
Technical or portal-related questions: grantshelpdesk@strengthen.org

APPLICATION DUE DATES

All grant applications will be due on the following date:

October, 19, 2018

MAXIMUM GRANT AMOUNT

Individual schools may apply for up to \$5,000

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