



Feeding Bodies. Fueling Minds.™

# Monday Morning SNAPA Newsletter

April 13, 2020

Monday Morning is the bi-weekly School Nutrition Association of Pennsylvania newsletter that keeps our members up to date with member professional growth and advocacy opportunities!

## Attention COVID-19 Coronavirus SNAPA Update

Please [CLICK HERE](#) our COVID 19 Resource Page for great resources including:

1. Pennsylvania's Allied Organization Updates
2. USDA Waivers and Updates
3. Sample Menus
4. Business & Industry Resources
5. Mental Health Resources

### Frequent updates from the PA Department of Health

As more testing becomes available, the number of confirmed cases across Pennsylvania continues to rise. The [Department of Health website](#) updates regularly and also includes valuable resources on symptoms and testing, slowing the spread, and answers to frequently asked questions.

**←→ SOCIAL DISTANCING**

Social distancing means **staying away** from **close contact** in public spaces.

## NEED SCHOOL MEAL PLASTIC BAGS?

Howie's Hockey Tape has changed their production of athletic tape to plastic bags. These bags were previous produced for ice packs for athletes and they work relay well for school meals!

[Click here for order information!](#)

## COVID-19 Key Facts

Know the facts about coronavirus disease 2019 (COVID-19) and help stop the spread of rumors.

### SHARE FACTS ABOUT COVID-19

Know the facts about coronavirus disease 2019 (COVID-19) and help stop the spread of rumors.

**FACT 1**

Diseases can make anyone sick regardless of their race or ethnicity.

Fear and anxiety about COVID-19 can cause people to avoid or reject others even though they are not at risk for spreading the virus.

**FACT 2**

For most people, the immediate risk of becoming seriously ill from the virus that causes COVID-19 is thought to be low.

Older adults and people of any age who have serious underlying medical conditions may be at higher risk for more serious complications from COVID-19.

**FACT 3**

Someone who has completed quarantine or has been released from isolation does not pose a risk of infection to other people.

For up-to-date information, visit CDC's coronavirus disease 2019 web page.



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**FACT 4**

There are simple things you can do to help keep yourself and others healthy.

- Wash your hands often with soap and water for at least 20 seconds, especially after blowing your nose, coughing, or sneezing; going to the bathroom; and before eating or preparing food.
- Avoid touching your eyes, nose, and mouth with unwashed hands.
- Stay home when you are sick.
- Cover your cough or sneeze with a tissue, then throw the tissue in the trash.

**FACT 5**

You can help stop COVID-19 by knowing the signs and symptoms:

- Fever
  - Cough
  - Shortness of breath
- Seek medical advice if you
- Develop symptoms
- AND
- Have been in close contact with a person known to have COVID-19 or if you live in or have recently been in an area with ongoing spread of COVID-19.

[cdc.gov/COVID-19](https://www.cdc.gov/COVID-19)

[Click the image to visit the CDC page](#)



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# SNA's COVID 19 Webinar Series

**CONGRATULATIONS**



## Bensalem Township SD- Food Services

### Awarded School Nutrition Grant

Bensalem Township School District is pleased to announce that our Food Service Coordinator, Pauline Welch, is one of four school nutrition professionals being awarded up to \$65,000 worth of equipment to benefit our school meal programs through the Winston Equipment Grant, the Vulcan/Hobart Equipment Grant and two Collection Grants (comprised of donations from multiple equipment companies).

[Click here to read more](#)

**Topic:** Adjusting to Remote Work During COVID-19: Tools for Virtual Conferencing

**Date:** April 15, 2020

**Time:** 2:00 PM

[Click here to register](#)

(must be an SNA member)

**Topic:** Science-based Basics to Food Safety- Part 1

**Date:** April 16, 2020

**Time:** 2:00 PM

[Click here to register](#)

(must be an SNA member)

**Topic:** Science-based Basics to Food Safety- Part 2

**Date:** April 23, 2020

**Time:** 2:00 PM

[Click here to register](#)

(must be an SNA member)

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**\*\*SAVE THE  
DATE\*\***

**SNAPA 2020  
Annual  
Conference**

**Kalahari Resorts  
& Conventions**

**~Industry Expo ~ Wednesday, August  
5, 2020 ~**

Featured Business & Industry Platinum Partners

Click the image to visit our partner's website!



# News Around the Web

[A Day in the Life of a Proud Cafeteria Worker](#)  
*The Oakland Press*

[56,000 Meals Served in Less Than Two Weeks](#)  
*Sun Journal*

[Cafeteria Staff Adapts and Keeps Feeding Students](#)  
*Monterey County Weekly*

[The Singing Lunch Lady Will Give You Hope](#)  
*99.5 WKDQ*

[Breakfast, Lunch and Free WiFi Courtesy of Sunnyside Unified School District](#)  
*KOLD 13*

## Featured Business & Industry Platinum Partners

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## Edward J. Schindel Scholarship Open!

The family of Edward J. Schindel has established this scholarship as a lasting memorial in his honor. The scholarship is for a graduating senior who intends to pursue a career in a food service-related field and must be recommended by an active SNAPA member. Application deadline in May 1, 2019.

[CLICK HERE TO APPLY ONLINE FOR THE EDWARD J. SCHINDEL AWARD](#)

[CLICK HERE TO DOWNLOAD THE EDWARD J. SCHINDEL SCHOLARSHIP APPLICATION](#)



## SNAPA Regional Award Application Open!

The Annual Regional Awards were developed to encourage child nutrition professionals to continue their education and further their professional development to better serve the need of the Child Nutrition Programs in Pennsylvania. Applicants should show program involvement through teamwork with staff, teachers, administrators, students and the community. Applicants should also show ways to better serving customers needs in area of nutrition education and customer service.

[CLICK HERE TO APPLY ONLINE FOR THE ANNUAL REGIONAL AWARD](#)

[CLICK HERE TO DOWNLOAD THE REGIONAL AWARD APPLICATION](#)