

Feeding Bodies. Fueling Minds.™

Monday Morning SNAPA Newsletter

April 20, 2020

Monday Morning is the bi-weekly School Nutrition Association of Pennsylvania newsletter that keeps our members up to date with member professional growth and advocacy opportunities!

Attention COVID-19 Coronavirus SNAPA Update

Please [CLICK HERE](#) our COVID 19 Resource Page for great resources including:

1. **1. Pennsylvania's Allied Organization Updates**
2. **2. USDA Waivers and Updates**
3. **3. Sample Menus**
4. **4. Business & Industry Resources**
5. **5. Mental Health Resources**

NEED SCHOOL MEAL PLASTIC BAGS FOR GRAB & GO MEALS?

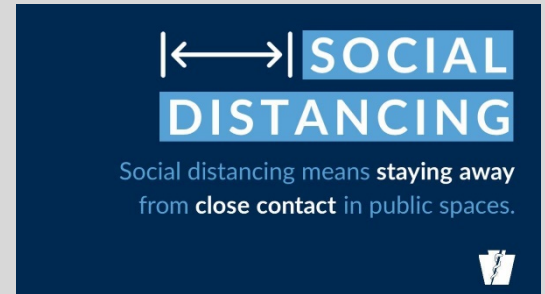
Howie's Hockey Tape has changed their production of athletic tape to plastic bags. These bags were previous produced for ice packs for athletes and they work relay well for school meals!

[Click here for order information!](#)



COVID 19 emergency school nutrition funding opportunity. [Click here to learn more.](#)

As more testing becomes available, the number of confirmed cases across Pennsylvania continues to rise. The [Department of Health website](#) updates regularly and also includes valuable resources on symptoms and testing, slowing the spread, and answers to frequently asked questions.



Featured Business & Industry Platinum Partners

Click the image to visit our partner's website!



Know the facts about coronavirus disease 2019 (COVID-19) and help stop the spread of rumors. [Click here](#) to read more.



CONGRATULATIONS

Bensalem Township SD- Food Services

Awarded School Nutrition Grant

Bensalem Township School District is pleased to announce that our Food Service Coordinator, Pauline Welch, is one of four school nutrition professionals being awarded up to \$65,000 worth of equipment to benefit our school meal programs through the Winston Equipment Grant, the Vulcan/Hobart Equipment Grant and two Collection Grants (comprised of donations from multiple equipment companies).

[Click here to read more](#)

"If you have asked yourself how *you* can make a difference as our country faces extraordinary challenges, I have a suggestion for you. Before COVID-19 prompted nationwide shutdowns, school nutrition professionals were serving healthy school meals to 30 million students every day. Today, these school nutrition heroes are working on the frontlines to ensure vulnerable kids who depend on these meals do not go hungry during COVID-19 school closures. SNF will provide grants to school districts across the country so more kids can be fed. We will fund purchases of food and packaging for grab and go meals, mobile carts, and kiosks for curbside service, supplies and even personal protection equipment. These caring and selfless heroes join the ranks of first responders during this unprecedented help today! Please click on this link and donate whatever you can and show your support. Click the button below to donate now. Thank you!



SAVE THE DATE SNAPA 2020 Annual Conference

Kalahari Resorts & Conventions

~Industry Expo ~ Wednesday, August 5, 2020 ~

SNA's COVID 19 Webinar Series

Topic: Science-based Basics to Food Safety- Part 2

Date: April 23, 2020

Time: 2:00 PM

[Click here to register](#)

(must be an SNA member)

Kreider Farms of Lancaster, PA. featured in the American Humane Newsletter...[click here to read.](#)





General Mills Trailblazer Award



[Click here](#) to read more about [School Lunch Hero Day](#) is **Friday, May 1**—just a few weeks away! If there was ever a time to spot light school nutrition professionals, it is now given all that they are doing to feed America's children. During these uncertain times, you can still recognize #LunchHeroes. Need help trying to figure out how you can still celebrate as we face COVID-19 school closures? Do not worry, SNA has tools on hand to assist you in recognizing the amazing job school nutrition professionals do every day—and even more so as they remain on the front lines to feed students nationwide!

Nominate a K-12 #Trayblazer Today! General Mills wants to know all about the school food all-stars going above and beyond for students!

1. What is a special meal your school is proud to serve?
2. Who is a school administrator that makes your lunchroom a welcoming place?
3. Who is always bringing that special idea to take meals to the next level?

Tell us all about your #Trayblazer below so we can share their story!

[Click here to learn more](#)



SNAPA Regional Award Application Open!

[CLICK HERE TO APPLY ONLINE FOR THE ANNUAL REGIONAL AWARD](#)

[CLICK HERE TO DOWNLOAD THE REGIONAL AWARD APPLICATION](#)



Edward J. Schindel Scholarship Open!

[CLICK HERE TO APPLY ONLINE FOR THE EDWARD J. SCHINDEL AWARD](#)

[CLICK HERE TO DOWNLOAD THE EDWARD J. SCHINDEL SCHOLARSHIP APPLICATION](#)