

Seasons Greeting from the School Nutrition Association of Pennsylvania



MONDAY MORNING

December 10, 2018



chapter chatter

Connect to your local chapter meeting!

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#### Southeastern Chapter 21

Wednesday, December 12, 2018  
5:30 PM Registration & Dinner  
Crooked Billet-Hallowell Learning Community  
501 W. Moreland Ave.  
Horsham, PA  
Team-Building Session

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Cumberland Valley Chapter 32

Thursday, January 10, 2019
5:00 PM Registration & Dinner
Chambersburg Senior High School

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#### Alomar Chapter 23

Thursday, December 13, 2018  
Smokin Joe's  
7 PM

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Upper Bucks Chapter 7

Tuesday, February 5, 2019
Quakertown Community School District
More info to follow...



**THE SCHOOL NUTRITION
ASSOCIATION OF PENNSYLVANIA
SEEKING MOTIVATED AND QUALIFIED CANDIDATES
WHO WANT TO MAKE A DIFFERENCE !!
2019 BOARD OF DIRECTORS
ELECTIONS.**

[CLICK HERE TO DOWNLOAD NOMINATION FORM TO COMPLETE AND EMAIL.](#)

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**WHAT'S HAPPENING IN CHAPTERS  
AROUND THE STATE...**

[NEWS from the White Rose Chapter](#)



## Win A Free Mobile Breakfast Cart for Your School!

Want to give more students at your school the opportunity to access healthy and nutritious food options throughout the day, whenever and wherever they are? Submit your information for a chance to win a FREE Breakfast Cart from Randell and Unified Brands!

### Giveaway Details

- **Runs November 26 - January 14**
- Participants may submit their information for a chance to win once per day
- Winner announced January 15 at School Nutrition Industry Conference (participation at SNIC conference not required to win).

For official rules and giveaway details, please [click here](#).

**SNAPA Past President and  
Lower Merion Food Service**

### Chapter members from the **White Rose Chapter 27**



Meeting in November visited the Miller Plant Farm. Our meeting consisted of 40 members from 6 different schools districts across Adams and York Counties. The Chapter Meeting was an educational field trip learning more about Farm To School efforts.

Members began the meeting with a 45 minute tour of the greenhouse and growing process of the farm. The educational component was on plant sowing and transplanting for local farmers. Steve Slyder, of Miller Plant Farm, shared how we can utilize local farm produce in our school meal programs. We were excited to view all of the poinsettias turning colors for the season. The Miller Plant Farm is family-owned and they produce fresh produce from the plants they start from seed.



### **WHITE ROSE CHAPTER 27**

### **CHAPTER MEMBERS ENJOY MILLER PLANT FARM**

### **NEWS from the Upper Bucks County Chapter**



Our December Dinner Meeting was held on Tuesday December 4, 2018 at Upper Bucks County Technical School in Perkasie, PA. We had about 60 people in attendance.

We started the meeting with dinner prepared by the staff and students from the Upper Bucks County Technical School (shown left). The staff and students prepared an

excellent buffet which included assorted appetizers, roast beef carving station, roast pork, chicken piccata with lemon and capers, grilled asparagus, roasted baby potatoes, dinner rolls, and assorted desserts. Palisades Madrigal Singers performed holiday music. Training was ½ CEU – Key area #3 Administration, #3220 Standard Operating Procedures and #3440 Retention, Promotion and Recognition. To end our evening we had plenty of

**Director is running for SNA Northeast Regional Director!**

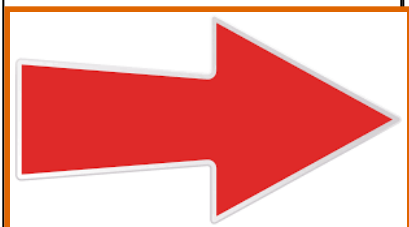


**VOTE FOR KAREN**

"School Nutrition is an amazing business! I am forever grateful and honored to be a part of it. I believe that change is instrumental for the growth and development of staff, students and our programs. It is with endless passion, professionalism and integrity that I will serve the great Northeast in the position of Northeast Regional Director if so elected!"

**VOTING BEGINS  
FEBRUARY 15TH**

**LOOK DON'T  
MISS THIS  
LIMITED  
OPPORTUNITY!**



**FEATURED PLATINUM PARTNERS**

**click on the image to visit our partners's website!**

raffles and door prizes to be won, donated by our schools and vendors.

Our Chapter donated hats, mittens and gloves to St. John's the Baptist in Ottsville. Melissa Froehlich, Past President of SNAPA and Kristen Delle, Regional Representative were present from SNAPA. We had 9 School Districts present: Bucks County Youth Center, Palisades, Allentown, Pennridge, Quakertown, Saucon Valley, Southern Lehigh, Souderton and Upper Bucks Technical School. Our next general meeting will be Tuesday February 5, 2019 at Quakertown School District. All Food Service staff are welcome to attend.



**Palisades Madrigal Singers performed holiday music.**



**Legislative Action Conference**

**Scholarship NEW**

**Opportunity!**

**SNAPA LEGISLATIVE ACTION CONFERENCE  
SCHOLARSHIP  
CONFERENCE DATES**

**FEBRUARY 24<sup>th</sup> THROUGH FEBRUARY 26<sup>th</sup>**

**Deadline for application December 28, 2018**

The 47th Annual School Nutrition Association Legislative Conference (LAC) allows you to meet face to face with policy makers to increase their understanding and knowledge of the scope and complexity of school nutrition operations. At LAC 2019, we will join in the nation's capital to accomplish our goals and make our voices heard through ongoing advocacy efforts.



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[CLICK HERE TO APPLY ONLINE](#)

[CLICK HERE TO DOWNLOAD THE APPLICATION TO SEND MANUALLY](#)

### 2019 National Award Applications are Open!

Be sure to nominate a colleague for the highest form of recognition! SNA National Award Applications are published early this year! Start early and think about who you might want to nominate for a National Award! Click the links below to access the applications and additional information!

[Director of the Year](#)

[Manager of the Year](#)

[Employee of the Year](#)

### Edward J. Schindel Scholarship Open!

The family of Edward J. Schindel has established this scholarship as a lasting memorial in his honor. The scholarship is for a graduating senior who intends to pursue a career in a food service related field and must be recommended by an active SNAPA member. Application deadline in May 1, 2019.

[CLICK HERE TO APPLY ONLINE FOR THE EDWARD J. SCHINDEL AWARD](#)

[CLICK HERE TO DOWNLOAD THE EDWARD J. SCHINDEL SCHOLARSHIP APPLICATION](#)

### SNAPA Regional Award Application Open!

The Annual Regional Awards were developed to encourage child nutrition professionals to continue their education and further their professional development to better serve the need of the Child Nutrition Programs in Pennsylvania. Applicants should show program involvement through teamwork with staff, teachers, administrators, students and the community. Applicants should also show ways to better serving customers needs in area of nutrition education and customer service.

[CLICK HERE TO APPLY ONLINE FOR THE ANNUAL REGIONAL AWARD](#)

[CLICK HERE TO DOWNLOAD THE REGIONAL AWARD APPLICATION](#)

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