

Monday Morning is the bi-weekly School Nutrition Association of Pennsylvania newsletter that keeps our members up to date with member professional growth and advocacy opportunities!

MONDAY MORNING



November 12, 2018

chapter chatter

Connect to your local chapter meeting!



Central & Upper Bucks Chapter 7
Tuesday, December 5, 2018
*Snow Date 12/06/2018
* 4:30 PM
Upper Bucks County Vo-Tech School
3115 Ridge Pike
Perkasie, PA

Cumberland Valley Chapter 32
Thursday, January 10, 2019
* 5 PM
Chambersburg Senior High School

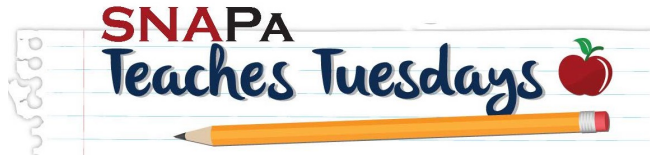
Red Rose Chapter 19
Thursday, December 6, 2108
Providence Elementary
New Providence, PA 17560* 5 PM

North Montco Chapter 33
Tuesday, December 4, 2018
Upper Merion Middle School*
5:30 PM

Berks County Chapter 12
Monday, December 3, 2018
Hamburg High School
* 5:30 PM

FEATURED PLATINUM PARTNERS

click on the image to visit our partners's website!



Tuesday, November 20, 2018 2 PM
Topic: Achieving ZERO Center of the Plate Waste
Using equipment technology to effect a Cook/Hold/Shock Freeze/Retherm Process
Presenter: Valerie Schindewolf
School Food Service Specialist
One Source Reps

[CLICK HERE TO REGISTER](#)



Steal This Idea!

Riverside Beaver SD Football Team visited the districts elementary students for a school-wide breakfast. Both the high school students and the elementary students loved it! And 100 additional breakfasts were served! The elementary students look up to the high school students as role models and it's good for the whole community!



PENNSYLVANIA SCHOOL FOOD SERVICE FOUNDATION
#GIVING TUESDAY



FUNDRAISING EVENT



Fall Humor!



What is #Giving Tuesday?

- 1. #GivingTuesday is a global movement to raise awareness of the power of global generosity.
- 2. #GivingTuesday is **Tuesday, November 27, 2018**, but you can donate anytime!
- 3. No donation is too small!

What is the Pennsylvania School Food Service Foundation?

The Pennsylvania School Food Service Foundation is a non-profit 501 (3) (c) organizations whose mission is to provide scholarships and professional education opportunities to our members.



SNAPA Past President and Lower Merion Food Service Director is running for SNA Northeast Regional Director!



2019 National Award

Applications are Open!

Be sure to nominate a colleague for the highest form of recognition! SNA National Award Applications are published early this year! Start early and think about who you might want to nominate for a National Award! Click the links below to access the applications and additional information!

- [Director of the Year](#)
- [Manager of the Year](#)
- [Employee of the Year](#)

VOTE FOR KAREN

"School Nutrition is an amazing business! I am forever grateful and honored to be a part of it. I believe that change is instrumental for the growth and development of staff, students and our programs. It is with endless passion, professionalism and integrity that I will serve the great Northeast in the position of Northeast Regional Director if so elected!"



Edward J. Schindel Scholarship Open!

The family of Edward J. Schindel has established this scholarship as a lasting memorial in his honor. The scholarship is for a graduating senior who intends to pursue a career in a food service related field and must be recommended by an active SNAPA member. Application deadline in May 1, 2019.

[CLICK HERE TO APPLY ONLINE FOR THE EDWARD J. SCHINDEL AWARD](#)

[CLICK HERE TO DOWNLOAD THE EDWARD J. SCHINDEL SCHOLARSHIP APPLICATION](#)

SNAPA Regional Award Application Open!

The Annual Regional Awards were developed to encourage child nutrition professionals to continue their education and further their professional development to better serve the need of the Child Nutrition Programs in Pennsylvania. Applicants should show program involvement through teamwork with staff, teachers, administrators, students and the community. Applicants should also show ways to better serving customers needs in area of nutrition education and customer service.

[CLICK HERE TO APPLY ONLINE FOR THE ANNUAL REGIONAL AWARD](#)

[CLICK HERE TO DOWNLOAD THE REGIONAL AWARD APPLICATION](#)

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