

**Monday Morning** is the bi-weekly School Nutrition Association of Pennsylvania newsletter that keeps our members up to date with member professional growth and advocacy opportunities!

# MONDAY MORNING



November 26, 2018

## chapter chatter

Connect to your  
Local chapter meeting!

### Central Upper Bucks Chapter 7

Tuesday, December 5, 2018

\*Snow Date 12/06/2018

\* 4:30 PM

Upper Bucks County Vo-Tech  
School

3115 Ridge Pike  
Perkasie, PA

### Southeastern Chapter 21

Wednesday, December 12, 2018

5:30 PM Registration & Dinner

Crooked Billet-Hallowell

Learning Community  
501 W. Moreland Ave.

Horsham, PA

Team-Building Session

### Cumberland Valley Chapter 32

Thursday, January 10, 2019

5:00 PM Registration & Dinner

Chambersburg Senior High School

### Red Rose Chapter 19

Thursday, December 6, 2108

Providence Elementary

New Providence, PA 17560

5:00 PM Registration

### Alomar Chapter 23

Thursday, December 13, 2018

Smokin Joe's

7 PM

### North Montco Chapter 33

Tuesday, December 4, 2018

Upper Merion Middle School

5:30 PM

### Berks County Chapter 12

Monday, December 3, 2018

Hamburg High School

5:30 PM

**thanksgiving  
humor...**

## \*\*TOMORROW IS GIVING TUESDAY\*\*

PENNSYLVANIA SCHOOL FOOD SERVICE  
FOUNDATION

## #GIVING TUESDAY



**FUNDRAISING EVENT**  
What is #Giving  
Tuesday?

1. #GivingTuesday is a global movement to raise awareness of the power of global generosity.
2. #GivingTuesday is **Tuesday, November 27, 2018**, but you can donate anytime!
3. No donation is too small!

### What is the Pennsylvania School Food Service Foundation?

The Pennsylvania School Food Service Foundation is a non-profit 501 (3) (c) organizations whose mission is to provide scholarships and professional education opportunities to our members.

**CLICK THE DONATE BUTTON TO GIVE TO THE FOUNDATION!**



### THANK YOU FOR YOUR DONATIONS

CHAPTER 04 BUTLER	\$210.00
CHAPTER 13 ERIE	\$345.00

## WHAT'S HAPPENING IN CHAPTERS AROUND THE STATE...



**SNAPA Past President and Lower Merion Food Service Director is running for SNA Northeast Regional Director!**



**VOTE FOR KAREN**

"School Nutrition is an amazing business! I am forever grateful and honored to be a part of it. I believe that change is instrumental for the growth and development of staff, students and our programs. It is with endless passion, professionalism and integrity that I will serve the great Northeast in the position of Northeast Regional Director if so elected!"

**NEWS from the Westmoreland Chapter**



The Westmoreland Chapter held its 2<sup>nd</sup> meeting of the school year last Wednesday, Nov. 7 at Sunset Valley Elementary School in the Norwin School District. Approximately 81 attendees enjoyed a dinner provided by Core Group Sales. Our theme, "Here Come the Holidays" was enhanced with all differently decorated tables for the upcoming season, along with basket, raffle, and prize drawings to help support our chapter. We all enjoyed our continuing education topic which was "Managing Pain and Stress" with Wellness Coaches Leigh Ann Brockoff and Jamie Weiland. Thank you for attending and for keeping our chapter fun and vibrant!

**NEWS from the Red Rose Chapter**



The Red Rose Chapter farm tour event took place Thursday, October 25, and attracted an audience of approximately 100+ attendees encompassing a total of sixteen school districts. The event itself included a farm

tour, dinner and open forum panel discussion. The group had the pleasure of beefing up their knowledge of beef by taking school buses to the Nissley Bros. Feedlot located in Mount Joy, PA. The farm tour allowed attendees to see first-hand how both science and efficiency plays into the role of a feedlot and how these cattle were cared for daily to ensure a safe, nutritious and delicious beef product. Kelly R Price, RD, LDN – Food Service Director, Donegal School District, serves as the chapter president and her school alone includes four schools with 3000 students serving 75% of them daily. Kelly commented, "The PA Beef Council went above and beyond expectations to "open the doors" to the beef community. Our ladies were fascinated with all the facts, love, and care that went into the animals. You could see and feel the passion the farmers had for their trade. Thank you for a wonderful evening."

**NEWS from Central & Upper Bucks Chapter 7**

The meeting was held on October 29th at Palisades High School. We had 50 members in attendance, We started our meeting with the staff from Palisades School District demonstrating how they utilize leftovers. They showed how they make a soup from leftovers. They use the leftover vegetables to make the broth

VOTING BEGINS  
FEBRUARY 15TH



### FEATURED PLATINUM PARTNERS

click on the image to visit our partners's website!



by steaming to get a good flavor, then adding spices to enhance the taste. After each meal they will freeze the leftovers and will utilize them in the soup that they offer as a free item to all students one day a week. The second demonstration was how they make homemade pizza for the students every Friday. They showed a commercial that was made to promote the Friday Pizza Day. They also gave the information on how a slice of pizza works towards a reimbursable meal. We also celebrated Pat Fords retirement from Quakertown SD, she will continue in a part time role there and she will continue to represent our chapter as Treasurer. Our Chapter donated food to The Lord's Pantry at St. John the Baptist Catholic Church in Ottsville, PA.



North Penn School District  
High School Team Leader  
Position

[Click here for more information](#)



## Legislative Action Conference

### Scholarship NEW

### Opportunity!

### SNAPA LEGISLATIVE ACTION CONFERENCE SCHOLARSHIP

CONFERENCE DATES

FEBRUARY 24<sup>th</sup> THROUGH FEBRUARY 26<sup>th</sup>

**Deadline for application December 28, 2018**

The 47th Annual School Nutrition Association Legislative Conference (LAC) allows you to meet face to face with policy makes to increase their understanding and knowledge of the scope and complexity of school nutrition operations. At LAC 2019, we will join in the nation's capital to accomplish our goals and make our voices heard through ongoing advocacy efforts.

[CLICK HERE TO APPLY ONLINE](#)



[CLICK HERE TO DOWNLOAD THE APPLICATION TO SEND MANUALLY](#)

### 2019 National Award Applications are Open!

Be sure to nominate a colleague for the highest form of recognition! SNA National Award Applications are published early this year! Start early and think about who you might want to nominate for a National Award! Click the links below to access the applications and additional information!

[Director of the Year](#)

[Manager of the Year](#)

[Employee of the Year](#)

### Edward J. Schindel Scholarship Open!

The family of Edward J. Schindel has established this scholarship as a lasting memorial in his honor. The scholarship is for a graduating senior who intends to pursue a career in a food service related field and must be recommended by an active SNAPA member. Application deadline in May 1, 2019.

[CLICK HERE TO APPLY ONLINE FOR THE EDWARD J. SCHINDEL AWARD](#)

[CLICK HERE TO DOWNLOAD THE EDWARD J. SCHINDEL SCHOLARSHIP APPLICATION](#)

### SNAPA Regional Award Application Open!

The Annual Regional Awards were developed to encourage child nutrition professionals to continue their education and further their professional development to better serve the need of the Child Nutrition Programs in Pennsylvania. Applicants should show program involvement through teamwork with staff, teachers, administrators, students and the community. Applicants should also show ways to better serving customers needs in area of nutrition education and customer service.

[CLICK HERE TO APPLY ONLINE FOR THE ANNUAL REGIONAL AWARD](#)

[CLICK HERE TO DOWNLOAD THE REGIONAL AWARD APPLICATION](#)

The School Nutrition Association of Pennsylvania  
1121 North Bethlehem Pike, Suite 60-227  
Spring House, PA 19477



Pamela Gallagher  
Executive Director  
717-732-1100  
executivedirector@snapa.org

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