



MONDAY MORNING

SNAPa Member News for a Monday Morning!
March 6, 2017



THE POLLS ARE OPEN!

SNAPa's **ANNUAL ELECTIONS** for seats on the Board of Directors have begun. The polls open on the SNAPa website with the beginning of the workday on Monday, March 6 and will remain open until the close of the workday on Friday, March 24. Information about each candidate for election is posted on our website ... and the slate of candidates is in the Winter 2017 issue of *SNAPa Happenings*.

Instructions for voting will be on the SNAPa website. All voting will take place "on-line." To vote, you must log-in to the SNAPa website with your e-mail and password. If you need help with your password, simply ask SNAPa. You will "click" the SNAPa Region of the state where you live. Your e-mail will be verified as an eligible voter in that Region ... the ODD SNAPa Regions have elections for Regional Reps this year and only members in those Regions can vote for their Regional Rep.

All members can vote for the other open positions on the Board ... and write-in candidates will be possible.

So COME ON, SNAPa ... REMEMBER TO VOTE!



We are still accepting applications for the **EIGHT REGIONAL AWARD SCHOLARSHIPS** for SNAPa members to attend this year's Annual Conference at The Kalahari ... **ONE for EACH REGION!** The Award includes two nights at The Kalahari (double occupancy) and all meals. **REGISTRATION** is once again **FREE** this year!

Go to: <https://www.snapa.org/resources> and scroll down, down, down the page to "SNAPa Regional Awards ..." You can self-nominate. Follow the instructions and submit it. Really that simple ... just do it by April 19! And then, "***We'll see you in the jungle***" ... at **The Kalahari!**



We are also accepting nominations for the **Schindel Scholarship**, awarded to a graduating senior planning to study nutrition in college. Information is also on the website page mentioned above.



It **WAS** "**The Biggest & Best ...**" last year because of **YOU!** And it will only be "**The Biggest & Best ...**" again this year with **YOU!** Please renew your B&I Partner membership ... The pdf is on-line: <https://www.snapa.org/entry/news/2017-exhibitor-prospectus-and-renewal-application-now-available>. This page also has a link to the floorplan ... or: <http://www.floorplangenie.com/Events/fpgSNAPa/SNAPa2017/public/splash.aspx>

Just remember: THE ENTRANCE TO THE SHOW FLOOR IS CLEARLY MARKED ON THE FLOORPLAN ... IT IS AT THE "BOTTOM" OF THE DIAGRAM ... NOT THE TOP!
It's about you and your support ... and yeah, WE do need YOU!

Other News for a Monday Morning!

GRANTS & SCHOLARSHIPS

The School Nutrition Foundation is accepting applications for multiple opportunities now.

ANC First Timer Scholarship: <http://schoolnutrition.org/membership/awards-scholarships/anc-first-timer-scholarship/>

- Professional Development Scholarships to help members earn a degree: <https://school-nutrition.org/EducationScholarships/>

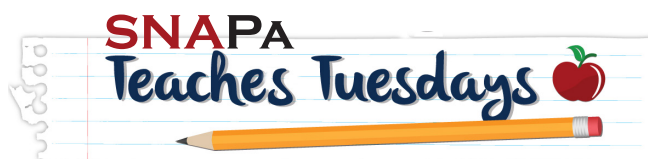
All SNAPa Board members, with the exception of the representatives of Business & Industry and the Departments of Agriculture & Education, now have unique “@snapa.org” e-mail accounts. These e-mails will be phased in over the next couple of months by each individual member ... and you will always be able to reach a Board member at their school e-mail address. For an individual e-mail, visit the SNAPa website, click “Board” in the top menu and find the listing of all SNAPa Board members!

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Chris Dunn
(Cocalico School District),

Chair of Nutrition Education & Professional Development, wants to hear from **YOU**: what kind of webinars or education do you need or want in the next school year? Chris is scheduling the 2017-18 “SNAPa Teaches Tuesdays” webinars and needs input! Please let him know ... and remember we told you above how to reach him!!



MARCH 14!

Register On-Line: www.snapa.org

After registering, you will receive a confirmation email containing information about joining the webinar.

LORI BECKWITH

Lori Beckwith Consulting

“Customer Service”



CHAPTER 6, THE CAPITAL AREA CHAPTER, will hold its initial meeting **TOMORROW, March 7** in the Mechanicsburg Middle School Cafeteria. **Members & non-members, B&I Partners**,

everyone from directors, to managers to anyone working in your food service program are **INVITED**.

Not too late to RSVP to SNAPa ... or just show up at 5:30 in M-burg!

SNAPa: It's Where YOU Belong!

Hey ... Chapter Officers! We still need your help! We are working on a new project for the website to add information for and about “chapters” ... everything from promoting your chapter meetings to a who's who in your Chapter. But guess what? **WE NEED TO HEAR FROM YOU!**

HEU!
Chapters

Who are your elected leaders? Yeah, yeah, yeah, elections are coming ... **but please let us know as soon as you have your leaders chosen for 2017-18! Thanks!**



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Contact email:

ExecutiveDirector@SNAPA.org

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2017 ANNUAL CONFERENCE

August 7–August 10, 2017

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POCONOS, PA

