

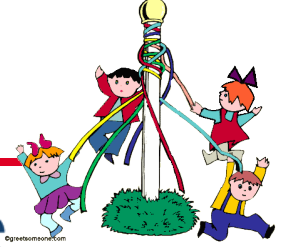


**SCHOOL
NUTRITION
ASSOCIATION**
OF PENNSYLVANIA

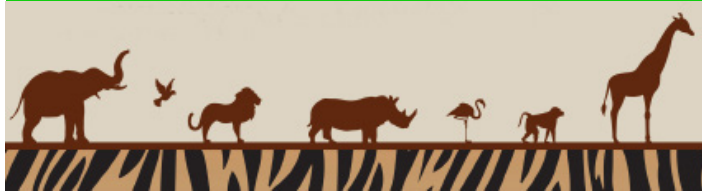
MONDAY MORNING

SNAPa Member News for a Monday Morning!

May 1, 2017



2017 Annual Conference
FREE REGISTRATION!
ON-LINE NOW!



What's Happening

Almost the end of the school year meeting time . . .

May 2 - **Central & Upper Bucks**

SNAPa:
It's Where You Belong!

BUSINESS & INDUSTRY PARTNERS ... IT'S TIME TO RENEW AND SELECT YOUR BOOTH AT:

<http://www.floorplangenie.com/Events/fpgSNAPa/SNAPa2017/public/splash.aspx>

May 15 Deadline ...

Everything comes with a deadline ... and we are asking all SNAPa Business & Industry

The **Biggest & BEST**
Food & Equipment Show
in Pennsylvania!

Partners to **PLEASE RENEW your 2017 B&I Partner memberships by May 15!**

This will allow us to make sure you have the booth you want ... you will be able to take advantage of the advertising and sponsorship opportunities and receive proper recognition in our Program Booklet ... and you will continue to receive the updated SNAPa membership lists so you can contact the SNAPa members you want to reach out to prior to the Annual Conference and **"The Biggest & Best Food & Equipment Show in Pennsylvania!"**

SPRING 2017 HAPPENINGS

All news ... copy ... ADs ...
the next deadline is May 10!

Platinum Partners receive a half page ad once a year. Gold Partners receive a quarter page ad.

We are happy to include company updates, new reps for school nutrition, Chapter pictures and articles ... basically, WHAT'S HAPPENING? with our MEMBERS, CHAPTERS & Business & Industry Partners??

The SNAPa Board met last week and took some significant action that affects all SNAPa members!

They changed the SNAPa FISCAL YEAR (which means the Chapters' fiscal year) to July 1 to June 30, effective this year.

Additional Board news will be in the next issue of *SNAPa Happenings*, but please take steps to implement this change in your Chapter!



Other News for a Monday Morning!



RESORTS &
CONVENTIONS

CONFUSION ... CONFUSED ... QUESTIONS ...?

There are **THREE SESSIONS** during Monday's "Pre-Con" for "CPR & First Aid" and "Fire Safety" ... you only have to take one, not all three. That means you can register (on-line) for both ... each session is worth 2 CEUs.

We are also offering **ServSafe (8 CEUs)** during Pre-Con ... register on-line and note the \$150 charge.

The **SNS exam** is also offered on Monday and advance registration is a must at www.schoolnutrition.org.

Finally, for Pre-Con, **PDE will be presenting "Administrative Review Survival"** for Food Service Directors who are scheduled for an administrative review sometime during the 2017-18 school year!

AND THAT'S JUST PRE-CON!

The President's Grand Safari Dinner ...
Tuesday evening, August 8 ... following the **Platinum Partners-Food Service Directors Private Reception** and the **President's All SNAPa Members Reception ...**

This year we are offering **FOUR special entrees** for your "dining pleasure" and ask you to please make your selections when you register, either on-line or using the paper registration form that will be sent to all current SNAPa members shortly. Additional **GUEST DINNER tickets are available at \$50 each ...** and **GUEST tickets for "The Biggest & Best Food & Equipment Show" are also available for \$25 each.** Everyone needs a ticket!



MONDAY MORNING . . . *Your "Monday Morning" editorial staff will be "on assignment" this week, serving as your eyes and ears at SNA's National Leadership Conference in Baltimore. That means your favorite digital publication will be taking a short break next week ... but back with all the scoops and insider info the following week, so stay tuned! See ya' ... !*



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Contact email:

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You are receiving this message because you are a SNAPa Member or a Business & Industry Partner.

