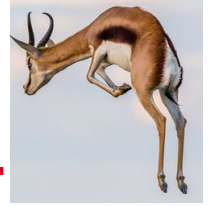




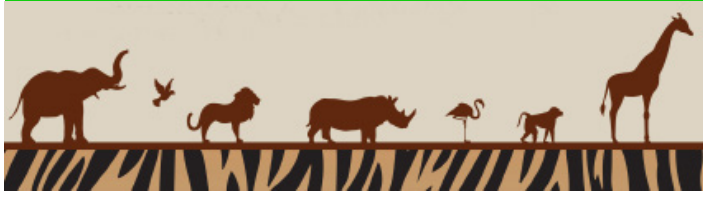
**SCHOOL
NUTRITION
ASSOCIATION**
OF PENNSYLVANIA

MONDAY MORNING

SNAPa Member News for a Monday Morning!
May 22, 2017



**2017 Annual Conference
FREE REGISTRATION!
ON-LINE NOW!**



**BUSINESS & INDUSTRY
PARTNERS ...**

**IT'S TIME TO RENEW
AND SELECT YOUR
BOOTH AT:**

The **Biggest
& BEST**
*Food & Equipment Show
in Pennsylvania!*

<http://www.floorplangenie.com/Events/fpgSNAPa/SNAPa2017/public/splash.aspx>

The "Biggest & Best Food & Equipment Show in Pennsylvania" is a DAY LATER in this year's schedule. It's on WEDNESDAY ... not Tuesday!



Registrations for the Kalhari are around 200 as we begin the week ... with the school year rambling to a close, now is when you should make plans to join SNAPa "in the jungle" ...

PRECON The Administrative Review Survival session is just for those directors/school districts who will have a review in the coming school year and we will limit participation to just those districts. Attendance is to be limited to one participant per school district ... with others from the district on a "wait list" for available space. If you register on-line, you will be able to indicate that others from your district would like to attend.



Each year SNAPa and SNA conduct a "membership campaign" ... working to increase our numbers, hoping that growth continues, and that your association is able to provide more services to you, its members.

We will continue to encourage all school nutrition professionals in Pennsylvania to join or renew ... everyone from directors to hourly work-



ers benefits from their SNA membership and their SNAPa participation. Much work remains to be done, but the rewards can be great. Please renew ... please encourage everyone in your district to either renew or join, as well.

Thanks.

SNAPa:
It's Where You Belong!