

MONDAY MORNING

SNAPa Member Newsletter ~ October 16th, 2017



What did your school do for NSLW 2017?

Check out #NSLW17 for ideas for School Lunch: Recipes for Success! See what schools around the country did to celebrate National School Lunch Week!



Chapter Meetings!

As the new year starts and chapters plan meetings here is a little idea on what they are planning

Chapter 13: 9/26 -"What Makes A Meal", 11/13 -"Food Allergy Management"

Chapter 4: 9/12-"Knife Skills", 10/17 & 3/13-topics TBD

Chapter 10: 10/23 "Spicing Up Vegetables" w/speakers Dr. Kathleen Keller & Juliana Fritts

Red Rose: 9/19-Kitchen Kettle Tour & Meeting, 10/26-Food Show & Meeting

Chapter 7: 10/16-"Staying Jazzed" & "Cha Ching"- review of breakfast and lunch identification.

Chapter 33:9/18-"Food Allergies", 11/2-"Kitchen demo & health inspections demystified"

Chapter 9: 11/2-at Great Valley SD-"Humane Society"

Chapter 21: 10/12- "Solving The Food Safety Mystery at Sam and Ellis Cafe"

Chapter 12 &Red Rose: Parade float: "Round up Your Fruits andVegetables"

This is a sampling of what is happening around our State and in your local area. Become active in one of our local chapters and have fun, learn and meet new people. These meetings can also earn you CEU's for your participation.

SNAPa Bylaws Change:



According to the School Nutrition Association of Pennsylvania bylaws, the Board of Directors must publicly notify our membership of any and all proposed changes to the association bylaws.

The 2017/2018 Board of Directors has proposed to change the annual term of office for the Board of Directors to August 1st to July 31st.

If any member has a comment, question or concern about this change in bylaws, please contact the association at 717-732-1100 or by email at executivedirector@snapa.org.

The Executive Director Search

The SNAPa appointed a hiring committee to recruit and hire a new executive director. We are hopeful to have someone appointed by November! Please continue to reach out to SNAPa at 717-732-1100 for questions and help. Thank you to the committee for all your hard work!

SAVE THE DATE!



JOIN US
July 31st - August 2nd
David L. Lawrence
Convention Center
WWW.SNAPA.ORG