



# SCHOOL NUTRITION ASSOCIATION OF PENNSYLVANIA

## 2019-2020 BOARD OF DIRECTORS REPORT

**Submitted by:** Chef Justin Tech

**Board Position:** Region 8 Representative

**Board Meeting Date:** November 6, 2019

**News to Share Since Our Last Board Meeting:**

**New or Big Ideas:** *(Brief description of exciting new ideas you are hearing about from state leaders, SNA members, allied organizations, industry partners, etc.)*

**Goals:** *(Discuss your short-term goals related to your board position)*

Create better communication with Chapters. Work with them to actually communicate with Regional Representative.

Increase Membership & Awareness

**Chapter Meetings:**

SNAPa Chapter 13 – September 24, 2019

SNAPa Chapter 13 – October 29, 2019

SNAPa Chapter 13 Board Meetings

**Other Meetings Attended:** *(Brief description of meetings with other organizations, committee meetings, national or regional meetings, etc.)*

Feeding Our Future Purchasing Group